### GOVERNMENT OF ANDHRA PRADESH ABSTRACT

IMPLEMENTATION COMMITTEE – Energy Department – O/o The Chief Electrical Inspectorate to Government, Hyderabad – Continuation of Permanent/Temporary/Supernumerary posts – Amendment – Orders – Issued.

#### FINANCE (SMPC) DEPARTMENT

### G.O.Ms.No. 170

Dated: 12-05-2010. Read the following:-

- 1. G.O.Ms.No. 312, Finance (SMPC) Department, dated. 17.10.2008.
- 2. G.O.Ms.No. 74, Energy (Ser.) Department, dated. 30.05.2006, R/w G.O.Ms.No. 7, Energy (Ser.) Department, dated. 2.2.2010.
- 3. Energy (Ser.) Department, U.O.No. 1309/Ser./2010, dt. 8.3.2010.

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### ORDER:

In the circumstances stated in the reference 3<sup>rd</sup> read above, and also keeping in view the orders issued in the reference 2<sup>nd</sup> read above, Government hereby issue the following amendment to the item Nos 3<sup>rd</sup> and 13<sup>th</sup> of the Annexure to G.O. 1<sup>st</sup> read above and also continue one post of Electrical Inspector in addition to the posts continued in the reference 1<sup>st</sup> read above in respect of the O/o the Chief Electrical Inspector to Government, A.P., Hyderabad:

## **AMENDMENT**

	NAME OF THE DEPARTMENT/POST	For  No. of posts continued in G.O.Ms.No. 312, Fin. (SMPC) Dept., dt. 17.10.2008.				Read as  No. of posts  continued			
S1. No.									
		Perm.	Temp.	Sup.	Total	Perm.	Temp.	Sup.	Total
1	2	3	4	5	6	7	8	9	10
2a	Electrical Inspector	0	0	0	0	0	1	0	1
3.	Dy. Electrical Inspector	11	15	0	26	11	14	0	25
13.	Driver (w.e.f. 1.9.2009)	2	1	0	3	2	0	0	2

2. Copy of this order is available on Internet and can be accessed at address "http://www.ap.gov.in/goir".

### (BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

# T. SATYANARAYANA RAO SECRETARY TO GOVERNMENT (R&E)

### To

The Energy Department,

The Chief Electrical Inspectorate to Government, A.P., Hyderabad

The Director of Treasuries & Accounts, A.P., Hyderabad.

The Pay & Accounts Officer, Hyderabad.

The A.G., (A&E)/Prl. A.G.(Audit-I)/A.G.(Audit-II), A.P., Hyd. **SF/SCs** 

**\\Forwarded:: By Order//** 

**SECTION OFFICER**